

AGENDA

COMMITTEE ON COMMUNITY IMPROVEMENT

June 7, 2005

**Aldermen O'Neil, Shea,
Garrity, Smith, Lopez**

5:15 PM

**Aldermanic Chambers
City Hall (3rd Floor)**

1. Chairman O'Neil calls the meeting to order.
2. The Clerk calls the roll.
3. Update on the South Main Street Fire Station and Library to be given by Tim Clougherty, Facilities Engineer.
4. Discussion regarding FY2006 Motorized Equipment Replacement funds.
5. Discussion regarding the administration of CIP 650300, Hackett Hill Development.
6. Amending resolution and budget authorization authorizing and appropriating funds in the amount of Sixty Three Thousand Three Hundred Ninety Two Dollars (\$63,392) for the 2005 CIP 210505 School Based Dental Services.
Gentlemen, what is your pleasure?
7. Amending resolution and budget authorization authorizing and appropriating funds in the amount of Forty Thousand (\$40,000) for FY2005 CIP 412105 Gang Interdiction Program.
Gentlemen, what is your pleasure?

8. Amending resolution and budget authorization authorizing and appropriating funds in the amount of Fourteen Thousand Nine Hundred Seventeen Dollars (\$14,917) for FY2006 CIP 411306 Enforcing Underage Drinking Program.
Gentlemen, what is your pleasure?
9. Amending resolution and budget authorization authorizing and appropriating funds in the amount of One Hundred Two Thousand Five Hundred Eighty Three Dollars (\$102,583) for FY2006 CIP 411406 Byrne Justice Assistance Grant Program.
Gentlemen, what is your pleasure?
10. Amending resolution and budget authorization authorizing and appropriating funds in the amount of One Hundred Six Thousand Two Hundred Fifty Dollars (\$106,250) for CIP 411506 Homeland Security & Hazardous Material Project.
Gentlemen, what is your pleasure?
11. CIP Budget Authorization:
410706 NH DWI Patrol Program, Revision #1
Gentlemen, what is your pleasure?
12. Communication from the Director of Planning requesting various CIP project extensions until December 31, 2005.
Gentlemen, what is your pleasure?
13. Communication from Robert MacKenzie, Planning Director, recommending approval of a five year renewal of the lease for the Manchester Community Resource Center at 177 Lake Avenue.
Gentlemen, what is your pleasure?
14. Communication from Robert MacKenzie, Planning Director, regarding a request from Manchester Housing & Redevelopment Authority to designate the immediate block surrounding the Brown School (Amory, Alsace, Kelly and Joliette Streets) a "City Target Area."
Gentlemen, what is your pleasure?

15. Communication from Robert MacKenzie, Planning Director, recommending the Board of Mayor and Aldermen authorize \$100,000 from the NH DOT reimbursement (previously recommended for watershed conservation/preservation) be granted through the CIP program to For Manchester and Families in Transition for the purpose of acquiring the Blacksmith Shop on Bass Island subject to the following conditions:
- a) concurrence from the SEPP Committee;
 - b) appropriate restrictions for the conservation and preservation of the property; and
 - c) approval by the City Solicitor.

Gentlemen, what is your pleasure?

16. Communication from Bruce Thomas, Engineering Manager, requesting the approval of the Chronic Drain Projects as outlined herein, subject to availability of funding.

Gentlemen, what is your pleasure?

17. Petition from residents of Whitford Street and Walnut Hill Avenue Extension requesting a solution to their storm/sewer drain issues.
(Note: Communication from Bruce Thomas, Engineering Manager, requesting funding for the installation of a sewer and drainage system on Walnut Hill Avenue in the amount of \$335,000 attached).

Gentlemen, what is your pleasure?

18. Communication from Frank Thomas, Public Works Director, regarding a request from Fairway Estates Condominiums to turn over their private driveway to the City.

Gentlemen, what is your pleasure?

19. Petition for layout and discontinuance of a portion of Auburn South Back Street.

(Note: Recommendation from Highway Department to release and discharge 150' of the street rather than the petitioned 100' attached.)

Gentlemen, what is your pleasure?

20. Petition to dedicate a public highway to be known as Goebel Street.

Gentlemen, what is your pleasure?

21. Sewer abatement request (180 Beech Street).
(Note: EPD is recommending that this request be denied.)
Gentlemen, what is your pleasure?
22. Report of the Committee on Lands and Buildings recommending that the Black Brook/Maxwell Pond Dam be retained and repaired.
(Note: This item was referred to the Committee by the Board of Mayor and Aldermen on May 3, 2005.)
Gentlemen, what is your pleasure?

TABLED ITEMS

A motion is in order to remove any of the following items from the table for discussion.

23. Communication from Chuck DePrima, Deputy Director of Parks, Recreation & Cemeteries, submitting information pertaining to the Crystal Lake Master Plan/Playground.
(Note: Tabled 4/12/05 for an estimate from Parks & Recreation, which is attached.)
24. Communication from Aldermen Garrity and O'Neil requesting the Highway Department review the situation at the intersection of So. Willow and So. Maple Streets and report back to the Committee with recommendations for improvements and estimated costs.
(Note: Originally tabled on 2/18/05 pending an estimate from Highway Department, which was received and is attached. Retabled on 4/12/05 to have Planning Department research South Willow Street funds.)
25. Discussion of funding for the Weston Tower project.
(Note: Tabled 4/12/05).
26. If there is no further business, a motion is in order to adjourn.